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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2811**

| SERIAL NUM  | IUMBER FILING O   |                               |                   |              | GROUP ART UNIT      |                                       |                 | ATTORNEY DOCKET |                |                       |
|---|---|-------------------------------|-------------------|--------------|---------------------|---------------------------------------|-----------------|-----------------|----------------|-----------------------|
| 10/589,88   | 10/589,883 08/18/2  |                               |                   | 439          |                     |                                       | 2841            |                 | 056208.58072US |                       |
|   | RULE  |                               |                   |              |                     |                                       |                 |                 |                |                       |
| Shigeo A<br>Osamu N<br>Sadayuki<br>** CONTINUIN               | e Ohash<br>magi, T<br>Miyo, Hit<br>i Aoki, T<br>G DATA<br>ication i<br>PPLICA                   | s a 371 of PC<br>ATIONS ***** | PAN;<br>CT/JP04/0 | 3764 (       | •                   |                                       |                 |                 |                |                       |
| Foreign Priority claim<br>35 USC 119(a-d) con<br>Verified and |   |                               | Met at<br>Allows  | fter<br>ance | STATE OR<br>COUNTRY |                                       | HEETS<br>AWINGS | TOT             | MS             | INDEPENDENT<br>CLAIMS |
|   | AYCHILLH<br>Examiner's  | UM/                           | Initials          |              | JAPAN               |                                       | 10              | 18              | 9              | <b>3</b> 5            |
| ADDRESS   |   |                               |                   |              |                     |                                       |                 |                 |                |                       |
| INTELLE<br>P.O. BOX   | CTUAL<br>( 14300<br>GTON,   | DC 20044-43                   |                   |              |                     |                                       |                 |                 |                |                       |
| TITLE   |   |                               |                   |              |                     |                                       |                 |                 |                |                       |
| Composi   | te moldi  | ngs and a me                  | ethod of m        | nanufa       | cturing the same    |                                       |                 |                 |                |                       |
| ☐ All Fees ☐ 1.16 Fees (Filing)                               |   |                               |                   |              |                     |                                       |                 |                 |                |                       |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                               |                   |              |                     | ☐ 1.17 Fees (Processing Ext. of time) |                 |                 |                |                       |
|   |   |                               |                   |              |                     | ☐ 1.18 Fees (Issue)                   |                 |                 |                |                       |
|   |   |                               |                   |              |                     | ☐ Other                               |                 |                 |                |                       |
|   |   |                               |                   |              |                     |                                       | ☐ Credit        |                 |                |                       |